

OLIFF & BERRIDGE, PLC  
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**PATENT APPLICATION**

Attorney Docket No.: 119083

**CUSTOMER NUMBER 25944**

**AMENDMENT TRANSMITTAL**

In re the Application of

Takeshi TAKEZAWA

Application No.: 10/798,275

Filed: March 12, 2004

For: ILLUMINATION DEVICE AND PROJECTOR EQUIPPING THE SAME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

|  | (Column 1)                       | (Column 2)                      | (Column 3)    | SMALL ENTITY |           |    | OTHER THAN A SMALL ENTITY |           |
|--|----------------------------------|---------------------------------|---------------|--------------|-----------|----|---------------------------|-----------|
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADD'L FEE | OR | RATE                      | ADD'L FEE |
| TOTAL CLAIMS   | *54 MINUS                        | **52                            | = 2           | x 9          | \$        |    | x 18                      | \$ 36     |
| INDEP CLAIMS   | *8 MINUS                         | ***8                            | = 0           | x 43         | \$        |    | x 86                      | \$        |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                 |               | + 145        | \$        | OR | + 290                     | \$        |
|  |                                  |                                 |               |              | \$        |    |                           | \$ 36     |

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.  
☒ Check No. 157411 in the amount of \$36.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Michael Britton  
Registration No. 47,260

JAO:MQB/ale

Date: August 17, 2004



IFW

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Takeshi TAKEZAWA

Application No.: 10/798,275

Filed: March 12, 2004

Docket No.: 119083

For: ILLUMINATION DEVICE AND PROJECTOR EQUIPPING THE SAME

**PRELIMINARY AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please consider the following:

**Amendments to the Specification;**

**Amendments to the Claims** as reflected in the listing of claims;

**Amendments to the Drawings** include attached replacement sheets; and

**Remarks.**

08/18/2004 GWORDDF1 00000013 10798275

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